

EARTH AND SPIRIT - NEWSLETTER

DECEMBER 2017

UNPREDICTABILITY OF THE ASCENT

Dear friends, dear interested people!

(This text was automatically translated (with deepl.com) from German to English and later reviewed by myself, please forgive, if there are any bad translations left)

Note in advance:

This newsletter is only understandable for new readers if it is read in connection with the following older editions of the newsletter: 1st "My Kingdom is not from this World" (June 2017) and 2nd "Spiritual Responsibility/Luminous Body Process" (November 2017), which can be downloaded free of charge in PDF format on the <http://www.erde-und-geist.de/weisheit.html> website .

In this newsletter I only want to talk about the ascent in its highest form, because this is the ultimate and pure truth. Of course, there are also ascends that only realize part of the truth. However, these should not be the subject of this newsletter, as I want to give with my letters an overview of the evolution of the soul and not only an imperfect knowledge.

"Blessed are the pure of heart, for they shall see God." Christian Bible, Matthew 5:8

What Ascension is, can only be judged after Ascension.

In this newsletter I would like to point out that the final result of spiritual ascension can only be predicted for the inner man as a complete unity with God and not for what is happening in the outer world.

This is because the ascent, in its highest form, leads to spiritual seclusion. A state of absolute equality with God.

But now the question arises as to what else is wanted in the state of seclusion?

In my opinion, however, this question can only be answered once the state of seclusion (or nirvana) has finally been reached and not before. I want to let some enlightened masters have their say on this below.

What happens when you reach a complete freedom from time and space? Do you then even have desires for a world? I don't know, and I don't think it can be known from a position within God's dream.

One can only experience it in its absoluteness beyond the dream.

What else do you want when you're beyond space, time and ego?

Let's read what Master Eckhart, the well-known German mystic of the 13th century, has said about the highest state of human consciousness in harmony with Far Eastern wisdom teachings such as Advaita-Vedanta[1]:

“The level of the spirit that is isolated is so high that everything he sees is true, and what he desires is granted to him, and where he commands, one must obey him. And you are to know this for sure: if the free spirit is in right seclusion, he will force God to his essence; and if he could be formless and without any condition, he would accept God's quality. But God cannot give this to anyone but Himself; therefore God cannot do more to the secluded spirit than to give Himself to him. And man, who stands in such seclusion, is so enraptured into eternity that no transient thing can move him, that he feels nothing that is physical and means dead to the world, because he feels and tastes nothing that is earthly. This is what Saint Paul meant when he said: "I live and I do not live, Christ lives in me. Now you could ask what the seclusion is when it is so noble in itself? Now you shall know that true seclusion is nothing more than that the spirit remains as immobile against all circumstances, be it joy or sorrow, honor, shame or disgrace, as a broad mountain against a small wind. This immovable isolation brings man into the greatest equality with God. For the fact that God is God, that is what he has from his immovable seclusion, and from this he has his purity and his simplicity and his immutability. If man therefore wants to become like God, as far as a creature can have equality with God, he must be isolated. And you should know that being empty of all creatures is God's full, and being full of all creature is God's empty.” – Master Eckhart

In modern channel messages, "ascension" is equated with "better world":

In many channel messages dealing with the topic of the spiritual ascent of mankind, it is undoubtedly assumed that the so-called "victory of light" on the outside is the positive result of a spiritual path. This means that mankind collectively creates the spiritual breakthrough to a world that reflects the unity of consciousness in outer human life and that the powers of darkness and separation will lose external power over the planet.

The alternative scenario for the end-times of mankind, predicted, for example, in the revelation of the Christian Bible and John of Jerusalem[2] or in contemporary science fiction ("cyberpunk"), is not considered probable by the community of channelers.

The reason for the victory of light in the exterior is that light always wins in the end or that, due to the multi-dimensionality of God's consciousness, the desired final state can be manifested consciously in the ascended consciousness after ascension.

The victory of light in the exterior is a very noble goal. But what God really wants is unfortunately not really predictable from the point of view of a human consciousness, or rather only when the ascent is complete.

Why the spiritual ascent (in the outer world) is ultimately unpredictable after all

When it is argued that light always wins in the end, it is also unclear what is meant. Where exactly does God or the true self want to lead us?

From the point of view of the ego, this may look different from what God or the higher self might have defined for the given souls as the "victory of light" (?):

Did you know, for example, that Jesus Christ and all (!) of his apostles except John were all (!) executed[3]?

Presumably the light has won here, when they gave up their earthly body for God and thereby ascended. Which is a pretty brutal ascension mode, isn't it?

So we really have to differentiate here what exactly this means when we talk about the victory of light! Can we really know that? Or is the premature belief to know it actually even a lack of devotion?

Let's listen to what Indian Saint Swami Narayananda has to say:

"Once an ordinary person has reached this sublime state of Nirvikalpa Samadhi, he cannot return to the level of relative consciousness. He keeps the body for another twenty-one days and then leaves it dead. But there are individual great souls who have already been born completely as incarnations of God, as Messiahs, prophets and other great saints who come into this world to fulfill a great divine message. Even after they have reached Nirvikalpa Samadhi, they return in a highly mysterious way. They bring the Kundalini Shakti down into the sixth or at most the fifth chakra. They keep the purified ego and work for the good of the suffering mankind. They proclaim their message and show the way to Moksha or freedom. These people can enter Samadhi of their own free will. The connoisseur of reality becomes God himself because there is no remnant of sin, ignorance and dependence in him; what remains after Samadhi is God and God alone." Swami Narayananda

Let us move on to creation through the multi-dimensionality of God's consciousness.

This view is based on the assumption that after the ascent, because of the unreality of the world (dream creation, or God's "lila"), any "reality" can be created according to desire, but does the God still want this after the ascent at all?

It is true that from the point of view of pure being, any state can be manifested as a dream creation, i. e. projected onto the screen of pure empty consciousness (which is the true self) as recognized in [spiritual awakening](#).

This means that every possible dream image does not have to have a logical connection in the sense of cause and effect to a different dream image, because seen from God's consciousness, everything is purely illusory and there is no binding identification with creation[4].

Ascending individual souls are blinded by their residual identification

But this ability presupposes that God is in his original state, i. e. in the full possession of his spiritual powers. This always applies to God, but not to the ascending souls, who have already recognized

their unity with God in the original state, but still have to remove a residual karma, i. e. an identification of any kind (physical, astral or causal).

These are identified with a story of themselves and can only create something within the framework of this story until the ego (the identification with itself or the "I thought") is completely dissolved in God, i. e. space and time are transcended.

Therefore, the knowledge of what God wants is not clear, but rather clouded by one's own „rest-ego“ and its derived desires. That is, one cannot exactly recognize the will of God for an outer creation as long as one still has an ego and accordingly a desire to exist, for example.

Even if one has already surrendered this ego for dissolution, i. e. has decided [5] to surrender oneself completely to God, the ego is only then dissolved when it is completely dissolved not only on the decision-making level but also on the energy level and thus all separate perception in Nirvana (literally: blown away/extinguished) is dissolved.

Therefore, the ascending soul remains "blinded" to a certain extent by its rest-go and desires and fears (=negative desires) until the last moment in ascension, and therefore cannot fully understand what the plan and will of God is.

Here is a quote from Ramana Maharshi's script "*Who am I*" that summarizes this context briefly:

Q: "When will the true self be realized?"

A: "When the world, i. e. what is seen disappears, then the realization of the self, which is the seer, happens."

Q: "Is self-realization not possible while the world is experienced as reality?"

A: "No, that's not possible."

- Ramana Maharshi (from the script [„Who am I“](#))

Consequently, knowledge of the multi-dimensionality of consciousness cannot be inferred immediately from the post-ascended state.

It is even unclear whether in the ascended state a world will ever be experienced again, or whether God has a desire for it.

A dream needs a dreamer for its existence, but a dreamer does not need the dream to exist.

Furthermore, it is unclear whether God has the desire at all to change the world or to give the dream a direction, or whether it simply waits in seclusion, for example, until the "rest of creation" rises to him.

For example, Master Eckhart writes the following about the state of seclusion:

“The perfect seclusion does not pay attention to anything and does not lean towards or over a creature: it does not want to be below or above; it wants to remain so for itself, no one to love and no one to suffer, and does not want neither equality nor inequality, nor this nor that in common with any

creature, it does not want anything but to be alone. That's why no things are bothered by her."
- Master Eckhart

Why "non-knowledge" is conducive to the ascension

If we knew what the goal of ascension was, we would concentrate on the outside world, on the content. We would remain bound to our form and the desires arising from it.

But since we don't know it, only devotion, to what can be known, remains.

This devotion is the dissolving of all ego-structures.

What comes next? What comes when you reach emptiness?

No one knows unless you reach liberation itself.

The state of seclusion is imaginable with world and without. Do we have a mission or not?

"Man reflects on many things and makes his plans, but the Lord has the last word" - Christian Bible, Proverbs 16,1

As I have already explained above, one really cannot know what happens "after" the ascent.

As long as there's our ego left over, there's a certain deception.

As long as there is deception, there is no clarity.

Therefore, all that remains is to dissolve deception and give everything to God.

It's kind of exciting to not know, isn't it?

A last Quote:

"One evening one night, a pupil asked me why God put soul and body together. What was his purpose in this evolutionary drama of creation?" [...] "Pick up a few secrets for eternity," Sri Yukteswar used to say with a smile. "How can man's limited reason grasp the inscrutable motivations of the uncreated absolute?" - Yoganada, Autobiography of a Yogi (German Version) p. 619-620

Greetings to you all,

Bernhard (Damodar)

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Cross-references and links

English readers of our newsletter please use the excellent translator from <http://www.deepl.com> to read the text in English.

[1]

Source: <http://www.zeno.org/Philosophie/M/Meister+Eckhart/Predigten,+Traktate,+Spr%C3%BCche/Traktate/3.+Von+der+Abgeschiedenheit>

[2] The complete forecast for the third millennium can be found here, for example <http://www.jlorber.de/proph/seher/jo-hannes-von-jerusalem.htm>

The elemental power in humans or Kundalini Shakti, Swami Narayanananda, Narayanananda Verlag, N. U. Yoga Trust, 2nd German edition 1994, S194 - 195.

[3] A beautiful list of pictures of the victory of light for the apostles of Jesus can be found here:

<http://kath-zdw.ch/maria/apostel.html>

[4] As an illustration: any dream image can be manifested on a computer screen. Each image can be manifested on the screen without a historical relation to a previous image on the same computer screen. For example, a leap from a color noise to a painting, then to a scene in a movie, then a monochrome screen, and so on.

[5] This is the state of the ascendants of the first wave due to their spiritual maturity and devotion. Other ascenders with lower soul maturity reach the state of complete devotion somewhat later with a developmental delay, unless the belated soul spontaneously decides to die spontaneously for immediate total devotion (=complete inner readiness for God immediately (physically) and to give up all desires in future incarnations for a physical body).

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